**Birla Institute of Technology & Science**, Pilani



Dubai Campus

**Application for Admission to Integrated First Degree Programme**

Academic Year 2014-15

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|  | | **Application No.** | | | | | | | |  | |
| **Part - I**: | |  | | | | | | | | (for office use only) | |
| 1. Name: | Click here to enter text. | | | | | | | | | | |
| (as given in qualifying examination certificate) | | | | | | | | | | | Photo |
| 2. Sex: | |  | | | | 3. Date of Birth:  (dd/mm/yyyy) | | Click here to enter text. | | |
|  | | | | | | | | | | |
| 4. Nationality: | | Click here to enter text. | | | | 5. Blood Group: | | Click here to enter text. | | |
|  | | | | | | | | | | |
| 6. Passport No.: | | Click here to enter text. | | | | Valid up to:  (dd/mm/yyyy) | | Click here to enter text. | | |
|  | | | | | | | | | | |
| 7. Address for Correspondence: | | | | | | | Phone: | | Click here to enter text. | | |
| Click here to enter text.  City: Country: | | | | | | |
|  | |  | | |
| Mobile: | | Click here to enter text. | | |
|  | |  | | |
| Email: | | Click here to enter text. | | |
| : | | | | | | | | | | | |
| 8. Father’s Name: | | | Click here to enter text. | | | | Mobile: | | Click here to enter text. | | |
|  | | | | | | | | | | | |
| 9. Mother’s Name: | | | Click here to enter text. | | | | Mobile: | | Click here to enter text. | | |
|  | | | | | | | | | | | |
| 10. Emergency contact: | | | | Phone: | Click here to enter text. | | Email: | | Click here to enter text. | | |

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| **Part – II** | | | | | | | | | | | | |
| 1. Give the following details of the Qualifying Examination (12th grade or its equivalent): | | | | | | | | | | | | |
| (i) Name of the Qualifying Examination: | | | | |  | | | | | | | |
| (ii) Name of the Board/University and Country: | | | | | | |  | | | | | |
| (iii) Year of passing/appearing in above Exam: | | | | |  | | | Date result declared: | | |  | |
| (iv) Institution last studied with location: | | | |  | | | | | | |
| (v) Medium of Instruction at (iv) above: | | | | | | | | | | | | |
| |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | (vi) Marks in all subjects. (Attach a photocopy of the mark sheet) | | | | | | | | | | **Subjects** | **Physics**  **(P)** | **Chemistry**  **(C)** | **Maths**  **(M)** | **English** | Other subject-1 | Other subject-2 | Other subject-3 | **Total** | | **Marks Obtained:** |  |  |  |  |  |  |  |  | | **Maximum Marks:** |  |  |  |  |  |  |  |  | | **Percentage** | **%** | **%** | **%** | **%** | **%** | **%** | **%** | **%** |   2. Indicate your score/rank, if you have taken any of the following competitive exams. | | | | | | | | | | | | |
| **BITSAT** |  |  | **JEE (Main):** | | |  | | |  | **JEE(Advanced):** | |  |

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| **Part - III** | | | | | | | | | | | | |
| Indicate Preferences for admission to various programmes: [Mark 1, 2, 3,…. for order of preference against each of the programmes listed below. If you are not interested in a programme, put a cross (“X”)] | | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | **Degree Programme:** | **CODE** | **Pref. No.** | | B.E. (Hons.) Chemical Engineering | A1 |  | | B.E. (Hons.) Electrical & Electronics Engineering | A3 |  | | B.E. (Hons.) Mechanical Engineering | A4 |  | | B.E. (Hons.) Computer Science | A7 |  | | B.E. (Hons.) Electronics & Instrumentation Engineering | A8 |  | | B.E. (Hons.) Biotechnology | A9 |  | | B.E. (Hons.) Electronics & Communication Engineering | AA |  | | | | | | | | | | | | | |
| I have opted for the above  number of programmes only. | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
| **Part - IV** | | | | | | | | | | | | |
| 1. Tick if Student Visa Required: | | | |  | |  | 2. Tick if Hostel Accommodation equired: | | | | |  |
| 3. If any of your parents is resident of UAE/GCC Country, give details: | | | | | | | | | | | | |
|  | **Name** | | | | **Relation** | | | **Employment Details (company name, location & Designation)** | | | | |
|  |  | | | |  | | |  | | | | |
| 4. If any member of your family studied or is studying at BITS Pilani, Dubai Campus, give details: | | | | | | | | | | | | |
|  | **Name** | | | | **Relation** | | | **ID NO/Year of Admission** | | | | |
|  |  | | | |  | | |  | | | | |
|  | | | | | | | | | | | | |
| 5. Annual Income of the Family: AED. Click here to enter text. | | | | | | |  | | | | | |
| 6. Father’s Occupation: | | Click here to enter text. | | | | | | | Email: | | Click here to enter text. | |
|  | | | | | | | | | | | | |
| 7. Mother’s Occupation: | | Click here to enter text. | | | | | | | Email: | | Click here to enter text. | |
| 8.Local Guardian (if any):  Name: Click here to enter text. Mobile & email: Click here to enter text. | | |  | | | |  | | |  | | |

**Part- V**

**Declaration by the Applicant:** I have read the Admission Instructions & shall abide by all the conditions laid therein. I further hereby declare that all the information given and statements made in this application and also its accompanying attachments and enclosures are true to the best of my knowledge. I agree to the condition that if any information or statement is found to be incorrect, my admission will automatically be cancelled. If admitted, I promise to abide by the rules and regulations in force or those that may hereafter be made for the administration of the Institution and I shall do nothing either inside or outside the Institution which will interfere with its orderly working and discipline. In all matters concerning me and the Institution, its hostels, Practice School stations, etc. the decision of the Vice-Chancellor shall be binding on me.

**Place & Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Declaration by Father/Mother or Guardian:**

I , do solemnly affirm that I shall be responsible for the discipline and conduct of my son/daughter/ward and pay regularly all his/her expenses during his/her stay in the Institute.

**Place & Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**FOR OFFICE USE**

Application Fee Paid Yes No Receipt No. \_\_\_\_\_\_\_\_\_\_\_\_\_ Dt.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Programme Fee Paid Yes No Receipt No. \_\_\_\_\_\_\_\_\_\_\_\_\_ Dt.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Admitted to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ IDNO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Dean \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_